

24 HOURS THAT CHANGED THE WORLD

MARK 15:24-39

NO OTHER CONCLUSION!

And they crucified him. Dividing up his clothes, they cast lots to see what each would get. It was the third hour when they crucified him. The written notice of the charge against him read: THE KING OF THE JEWS. They crucified two robbers with him, one on his right and one on his left. Those who passed by hurled insults at him, shaking their heads and saying, "So! You who are going to destroy the temple and build it in three days, come down from the cross and save yourself!" In the same way the chief priests and the teachers of the law mocked him among themselves. "He saved others," they said, "but he can't save himself! Let this Christ, this King of Israel, come down now from the cross, that we may see and believe." Those crucified with him also heaped insults on him.

At the sixth hour darkness came over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, "Eloi, Eloi, lama sabachthani?" —which means, "My God, my God, why have you forsaken me?" When some of those standing near heard this, they said, "Listen, he's calling Elijah." One man ran, filled a sponge with wine vinegar, put it on a stick, and offered it to Jesus to drink. "Now leave him alone. Let's see if Elijah comes to take him down," he said. With a loud cry, Jesus breathed his last.

The curtain of the temple was torn in two from top to bottom. And when the centurion, who stood there in front of Jesus, heard his cry and saw how he died, he said, "Surely this man was the Son of God!"

1. It should not surprise us that we can have access to the same information, see the same events and yet emerge with **DIFFERING** conclusions. Often we respond to people or events based on prior conditioning.

No significance in the death of a religious figure, just **PLAY GAMES**.

Criminals deserve their **PUNISHMENT**.

Anyone who claims to be God is **OFFENSIVE**.

4. Jesus **RESISTS** the temptation to do what those around the cross ask.
5. It is the pagan, irreligious Roman officer who **GETS IT!**

6. We may have to put aside our prior conditioning to **EMBRACE** the cross.